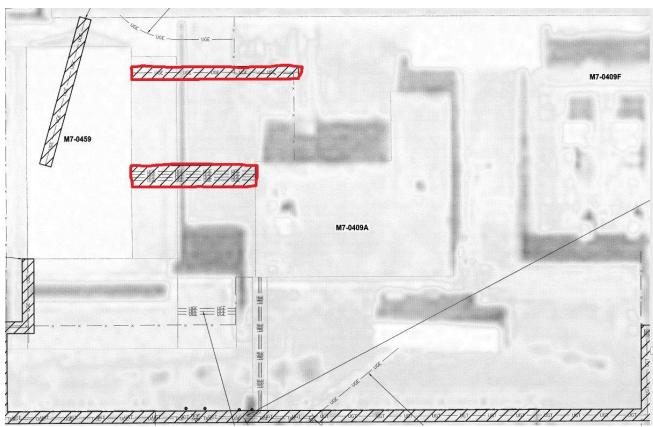
## **ATTACHMENT J-H**

Attachment 1, UGE Line Detail for Drawing 79K39389, sheet 85, drawing E8



\*\*UGE lines highlighted in red are to remain